



*Email completed forms by
September 9, 2011 to:*

Christopher Hudson, P.E.
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(352) 262-7884

ASCE Metropolitan Los Angeles Branch 2nd Annual *Drive-In* Friday, October 14th 2011 Los Angeles City Hall

Be a part of ASCE-MLAB's 2nd Annual "Drive-In" event at Los Angeles City Hall. Learn about public policy issues affecting the profession of civil engineering and how those issues can influence the public policy process. Meet your local city representatives, including your City Councilmembers, commissioners, and the Mayor.

The program includes:

- Briefing sessions on key issues active before the City Council and Board of Public Works
- Training on how to inform elected leaders
- Meetings with elected members of the City Council and County Supervisory Board
- Attendance at City Council Public Meetings
- Evening reception with elected officials and their staff members

The 2011 Drive-In will have a particular emphasis on infrastructure needs for the city and county of Los Angeles. All appointments will be made by MLAB. There are a limited number of slots available for in person meetings with officials, however all ASCE members are encouraged to attend the public meetings and make public comments.

There is no registration fee to attend the Drive-In, but participants are responsible for their own travel expenses. **Please do not make travel arrangements prior to acceptance notification from ASCE MLAB.**

For additional information, contact Christopher Hudson, P.E. at (352) 262-7884, or ChristopherHudson4@gmail.com

Leadership Training in Government Relations
(Legislative Drive-In) 2011

October 14, 2011

TENTATIVE SCHEDULE

Friday October 14th

Leadership Training in Government Relations

Location TBA

- 7:30 – 8:00 a.m.** Registration
- 8:00 – 8:30 a.m.** Welcome
- 8:30 – 9:30 a.m.** Advocacy & Issues Training
- 9:30 – 10:00 a.m.** Board of Public Works Meeting
- 10:00 – 11:30 a.m.** Los Angeles City Council Meeting
- 11:30 – 1:00 p.m.** Lunch
- 1:00 – 5:00 p.m.** Council / Board Visits
Each attendee may be scheduled for 2 meetings
- 5:00 – 9:00 p.m.** ASCE-MLAB Installation & Awards Dinner
(RSVP requested)
Location: Tom Bradley Room in City Hall

ASCE MLAB's 2nd Annual Drive-In Event
Los Angeles, CA.
October 14, 2011
Application Form

*Email complete application to ChristopherHudson4@gmail.com
by Friday, September 9, 2011*

Name: _____

Address: _____

Phone: _____

Fax: _____

Email: _____

The majority of communications will take place via email so please provide if possible. Your email address will be used solely for ASCE communications regarding this topic.

I am applying as a: *(please check most appropriate)*

- National Board Member**
- Region Governor**
- Section/Branch Leader or Representative**
- ASCE Member**
- ASCE Non-Member**

Los Angeles City Council District *(If Known):* _____

Los Angeles County Board of Supervisors District *(If Known):* _____

ASCE's Key Contact Program is the primary way for ASCE members to be involved in the Society's government relations activities. **Are you a Key Contact?**

- Yes, I'm already a member**
- No, please sign me up**
- No, I'm not interested**

**** Feel free to attach additional pages, if necessary ****

1. Leadership Positions in ASCE: *(Please list all current roles)*

Position

Date

_____	_____
_____	_____
_____	_____

2. Please describe your interest and experience in government relations

3. Please describe your relationship(s) with your Councilmember or Board Supervisor

4. What skills would you most like to acquire or improve that will help with your government relations efforts?

5. Describe your government relations activities and your role in them.

6. What are your government relations goals for 2011-12?

Preference will be given to candidates with a strong desire to be involved in advocacy efforts throughout the year, and those who live in strategically important districts. Wherever possible, please provide documentation of your commitment to these goals.

Signature of Applicant

Please submit form by
Friday, September 9, 2011
EMAIL: ChristopherHudson4@gmail.com
Questions call (352) 262-7884